

Council



Listening Learning Leading

Contact Officer: Steven Corrigan

Tel: 01235 422526

E-mail: steven.corrigan@southoxon.gov.uk

Textphone: 18001 01235 422526

Date: 19 September 2017

Website: <http://www.southoxon.gov.uk>

Summons to attend a special meeting of Council

to be held on

THURSDAY 28 SEPTEMBER 2017 AT 6.00 PM

at

**THE FOUNTAIN CONFERENCE CENTRE, HOWBERY PARK,
CROWMARSH GIFFORD**

Alternative formats of this publication are available on request. These include large print, Braille, audio cassette or CD, and email. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting

A handwritten signature in black ink, appearing to read 'M Reed'.

MARGARET REED
Head of Legal and Democratic Services

Note: Please remember to sign the attendance register.

Agenda

Map

A map showing the location of Howbery Park is attached, as is a plan showing the location of the Fountain Conference Centre on the Howbery Park site.

1 Apologies for absence

To record apologies for absence.

2 Declarations of disclosable pecuniary interest

To receive any declarations of disclosable pecuniary interests in respect of items on the agenda for this meeting.

3 Urgent business and chairman's announcements

To receive notification of any matters which the chairman determines should be considered as urgent business relating to matters on the agenda and the special circumstances which have made the matters urgent, and to receive any announcements from the chairman.

4 Public participation

Members of the public who wish to address Council on the agenda item for this meeting must register to do so in writing or by email to democratic.services@southandvale.gov.uk no later than 5.00pm on Wednesday 27 September 2017.

5 South Oxfordshire Local Plan - Publication

At its meeting on Thursday 21 September Cabinet will consider the head of planning's report on the publication of the South Oxfordshire Local Plan to 2033.

All district councillors have been sent a copy of the Cabinet report and Local Plan document separately. **PLEASE BRING THIS WITH YOU TO THE MEETING.**

The Local Plan document can also be found on the council's website:

<http://www.southoxon.gov.uk/services-and-advice/planning-and-building/planning-policy/emerging-local-plan>

The Scrutiny Committee considered the Local Plan at its meeting on Wednesday 13 September 2017. The committee's comments will be reported to Cabinet.

Cabinet's recommendations will be circulated to all councillors on Friday 22 September 2017.

MARGARET REED

Head of Legal and Democratic Services